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**Cambridge roadrunners Girls Hockey Association**

**NOMINATION FORM 2019-2020**

**NOMINATIONS MUST BE SUBMITTED ON THIS FORM TO CrGHA SECRETARY**

Annual General Meeting

1. Nominating Committee: At each Annual General Meeting a Nominating Committee shall be elected, consisting of the Immediate Past Chairperson and two other members elected from the floor, whose duty shall be to present a slate of Candidates for election to the Board of Directors at the next Annual General Meeting. The slate must be received in writing c/o the Secretary**, no later than 4:00pm**, at least 14 days(April 24th,2019) in advance of the Annual General Meeting. All such nominations must have a nominator, a seconder and permission from the candidate. In order to be nominated for the position.

Please select/check position for 2019/2020 Season. (Please use 1 nomination form per position)

|  |  |  |
| --- | --- | --- |
| Role | Term | Selection |
| \*President | 1 year |  |
|  |  |  |
| Marketing/Sponsorship | 1 year |  |
| Treasurer | 2 year |  |
| \*VP of Travel | 2 year |  |
| Equipment Manager | 2 year |  |
| Director at Large (7 open positions with 2 new members) | 1 year |  |
| Parent Volunteer Chairperson(vacant) | 2 year |  |
| Tournament Director | 2 year |  |

\*To qualify for the positions of President, Vice-President of Travel and Vice-

President of House League, a candidate must have served on the Board of

Directors for the year preceding the Annual General Meeting for which the

candidate is seeking election.

NOTE: Satisfactory Criminal Record Check including Vulnerable Sector Search is required.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is hereby nominated for the above position within the Cambridge roadrunners Girls Hockey Association for the 2019-2020 hockey season.

This nomination is endorsed by the following two (2) nominators who are voting members of the Cambridge roadrunners Girls Hockey Association

**Nominator (PRINT NAME)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Voter for Association/Team \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Seconder (PRINT NAME)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Voter for Association/Team \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOMINEE INFORMATION**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone (home) & (cell) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NOMINEE SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I hereby accept this nomination: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_