

Cambridge roadrunners Girls' Hockey Association **NOMINATION FORM 2015-2016**

NOMINATIONS MUST BE SUBMITTED ON THIS FORM TO CIGHA SECRETARY

Annual General Meeting

Nominating Committee: At each Annual General Meeting a Nominating Committee shall be elected, consisting of the Immediate Past Chairperson and two other members elected from the floor, whose duty shall be to present a slate of candidates for election to the Board of Directors. The nomination form must be received in writing c/o the Secretary, no later than 4:00pm, at least 14 days in advance of the Annual General Meeting. All such nominations must have a nominator, a seconder and permission from the candidate, in order to be nominated for the position.

Please select/check position for 2015/2016 Season. (Please use 1 nomination form per position)

| Role | Term | Selection |
|---|-------------------------------|-----------|
| *President | 1 year | |
| Secretary/Registrar | 1 year based on open position | |
| Treasurer | 2 year | |
| Referee Liaison | 2 year | |
| *VP Travel | 2 year | |
| Director at Large (4 open positions with 2 new members) | 1 year | |
| Sponsorship & Marketing Director | 2 year | |
| Tournament Director | 1 year | |

^{*}To qualify for the positions of President, Vice-President of Travel and Vice-President of House League, a candidate must have served on the Board of Directors for the year preceding the Annual General Meeting for which the candidate is seeking election.

I hereby accept this nomination:

| NOTE: Satisfactory Criminal Record Check | including Vulnerable Sector S | Search is required. | | |
|--|-------------------------------|--------------------------|-----------------------|-----------------|
| is | hereby nominated for t | he above position within | n the Cambridge roadr | unners Girls' |
| Hockey Association for the 2015-20 | 016 hockev season. | · | 9 | |
| This nomination is endorsed by the | | nators who are voting m | embers of the Cambrid | dge roadrunners |
| Girls Hockey Association | | .a.c.oo a.o roung | | .go .o.a |
| Nominator (PRINT NAME) | | | | |
| Voter for Association/Team | | | | |
| Signature | Date | | | |
| Seconder (PRINT NAME) | | | | |
| Voter for Association/Team | | | | |
| Signature | | | | |
| NOMINEE INFORMATION | | | | |
| Name | | | | |
| Address | | | | |
| Address Telephone (home) & (cell) | | | - | |
| Email | | | | |
| NOMINEE SIGNATURE | | | | |