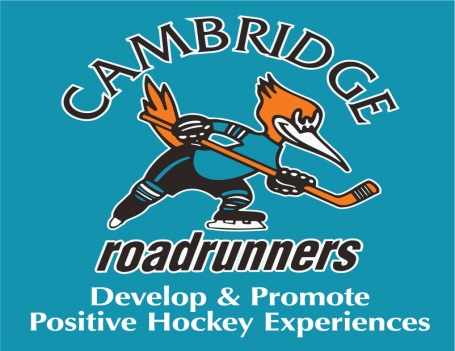
[](http://cambridgeroadrunners.com/public/images/common/articles/Cambridge-Roadrunners-on-Teal-WEB.jpg)

**Cambridge roadrunners Girls' Hockey Association**

**Travel Coaching Staff Application**

**2017/2018**

**PERSONAL INFORMATION**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Bus # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REQUEST FOR 2017-2018 SEASON**

**Position:** Head Coach \_\_\_\_ Asst. Coach \_\_\_ Trainer \_\_\_\_ Manager \_\_\_\_ Staff \_\_\_\_

Will your daughter be eligible for the team you are applying for, Yes\_\_\_ or No\_\_\_

**Age Group Requesting: (1st Choice)**

Novice Atom Peewee Bantam Midget Intermediate Senior

**Level Requesting:**

AA A BB B C House League

**Age Group Requesting: (2nd Choice)**

Novice Atom Peewee Bantam Midget Intermediate Senior

**Level Requesting:**

AA A BB B C House League

**CERTIFICATION QUALIFICATIONS**

NCCP Coaching Certification: NCCP#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ Level:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NTCP Trainer Certification: NTCP#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Level:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Speak Out Taken: Yes\_\_\_ No\_\_\_ Date Completed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Speak Out Cert. # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Respect in Sport\_\_\_\_ Cert. # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Pg. 1 of 2**

**PRIOR EXPERIENCE**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **Association** | **Division/Level** | **Position** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

What is the highest level of hockey you played? **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Do you have any involvement with the police that would reflect on your involvement with a youth team?**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**REFERENCES**

For Head Coach Applications only – Please provide three references that would be able to comment on your experience, qualifications and character.

|  |  |  |
| --- | --- | --- |
| **Name** | **Phone** | **Email** |
|  |  |  |
|  |  |  |
|  |  |  |

**COMMITMENT**

As part of this application process and in the event that you are successfully chosen;

1. I will read and uphold the CrGHA Codes of Conduct, Constitution and Bylaws.
2. I will attend 75% of the coach training sessions offered by the CrGHA.
3. I will undergo a Police Vulnerable Sector Check.
4. I will upgrade my coaching qualification as required for my division.
5. I will comply with all the rules and developmental protocols the CrGHA institutes.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Print Name***  ***Signature***   ***Date***

Please return your completed application package that includes the following;

**Head Coach – on a separate sheet, please include the following;**

* Coach Application plus - Yearly Plan (general outline) - Coaching Philosophy - Proposed Budget

**Pg. 2 of 2**